

APPLICATION  
SHAWNEE – SUPREME INVITATIONAL  
2016 TROUT TOURNAMENT  
March 26, 2016 7:00 AM – 2:00 PM  
**(PLEASE PRINT)**

Captain's Name: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Telephone: \_\_\_\_\_ Email Address: \_\_\_\_\_  
Boat Registration Number (Hull): \_\_\_\_\_  
Boat: Shawnee \_\_\_\_ Supreme \_\_\_\_ Predator \_\_\_\_ Year Manufactured: \_\_\_\_ Make of Engine: \_\_\_\_\_

Partner's Name: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Telephone: \_\_\_\_\_ Email Address: \_\_\_\_\_

**WE ARE DESIGNATED FLY FISHERMAN IN ACCORDANCE WITH RULE #11:** \_\_\_\_\_

I/we have read and understand all rules and regulations associated with the Shawnee – Supreme Invitational 2016 Trout Tournament, and waive all other contestants, sponsors, volunteers, tournament officials and Cotter Gassville Chamber of Commerce and all claims for injury or damages incurred in connection with the 2016 Tournament. I/we also waive all above mentioned persons from any and all claims for injury or damages in the event that a minor under the age of eighteen is fishing. In signing this tournament application, I/we do agree to submit to any truth verification testing provided by Cotter Gassville Chamber of Commerce and I/we agree to abide by the outcome of any such testing.

My signature on application below signifies that I have read and understand the agreements listed above.

SIGNED: \_\_\_\_\_ CAPTAIN DATE \_\_\_\_\_

SIGNED: \_\_\_\_\_ PARTNER DATE \_\_\_\_\_

ENTRY FEES: \$100.00 per team. Limited to the first 125 entries. Add \$10.00 each for extra meal tickets. \$25 for Big Fish Pot. Entry forms will not be processed without enclosed fee.

AMOUNT SUBMITTED:

Entry fee: \_\_\_\_\_

Big Fish Pot: \_\_\_\_\_

Extra Meals: \_\_\_\_\_

TOTAL AMOUNT SUBMITTED: \_\_\_\_\_

***Check or money order: Deadline – March 19, 2016. Please mail to Cotter-Gassville Chamber of Commerce, P.O. Box 489, Cotter, AR 72626, (870) 321-1243.***

***Cash payment: Deadline – March 25, 2016.***

***Please deliver to Cotter Trout Dock, Gassville First Security Bank, White Sands Café or Warrior Café.***

(For Office Reference Only)

Team No. \_\_\_\_\_ Fly Fisherman Only \_\_\_\_\_

Extra Meal Tickets \_\_\_\_\_ Amount Paid: \_\_\_\_\_ Paid Check # \_\_\_\_\_

Date Received: \_\_\_\_\_